

March 21, 2024

Ms. Ashley T. Mastin, Chief  
c/o Mrs. Brandi Little  
Governmental Hazardous Waste Branch Land Division  
Alabama Department of Environmental Management  
P.O. Box 301463  
Montgomery, Alabama 36130-1463

Subject: *Corrective Measures Effectiveness Report, January 2024 Monitoring Event Former Chemical Laundry and Motor Pool Area 1500, Parcel 94(7) dated March 2024.*

Dear Ms. Mastin,

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the *Corrective Measures Effectiveness Report, January 2024 Monitoring Event* for the Former Chemical Laundry and Motor Pool Area 1500, Parcel 94(7) (Site) for your review.

Two hard copies and one electronic copy of the document have been provided to Mrs. Brandi Little. Please contact me at (256) 847-0780 (Anniston) or (770) 594-0331 (Atlanta) should you have any questions or comments.

Sincerely,  
**Matrix Environmental Services, LLC**



Richard Satkin, P.G.  
McClellan Program Manager

Enclosures

CC: Mrs. Brandi Little, ADEM (two paper copies and one electronic copy)  
Mr. Jason Odom, MDA (transmittal letter only)  
Lisa Holstein, U.S. Army (one paper copy)  
MES Project Files